**APPLICATION FOR USE OF AN IMAGE**

|  |
| --- |
| Application date (mm/dd/yyyy) |
|  |
| Name, organization, department and phone number |
|  |
| Number of the image in the photo gallery or URL etc. |
|  |
| Purpose of use and published media (book name, magazine name including number or other information, name of the TV program title etc.) |
|  |
| Planned period of use |
| (mm/dd/yyyy - mm/dd/yyyy) |

\*Please fill in the boxed area.

|  |  |
| --- | --- |
| Reception Date | Approver |
| mm dd yyyy  ( / / )  The person in charge  ( ) | mm dd yyyy  ( / / )  SL  ( ) |

mm dd yyyy

Approval date ( / / )